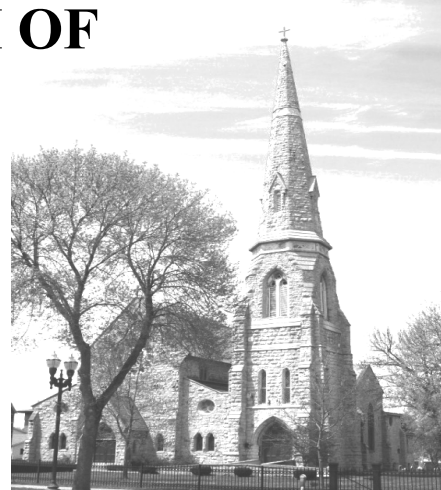


THE EPISCOPAL CHURCH OF SAINTS PETER AND JOHN

169 Genesee St.
Auburn, New York 13021

The Rt. Rev. De-De Duncan Probe, CNY Bishop
The Rev. John Rohde, Priest-in-Charge
The Rev. Robert Curtis Ayers, Rector Emeritus
Patrick McMullen, Organist



Vestry

Denise Whalen - *Warden*
Bill Abdallah – *Warden*
George Kerstetter
Susan Burtless
Charles Hausman
Mary Kahn
Kim Brown
John Komarisky

Sexton

Jeff Sawyer

Stewards

John Komarisky – *Bldg. & Grounds*
Peg Abdallah, Ginger Farr – *Grounds*

Housekeeping/Hospitality

Shirley Quigley

Secretary

Cathy Darby

Office Telephone (315) 252-5721
The Rev. John Rohde (315) 391-3821

Email: secretary@saintspeterandjohn.org
Web: www.peterandjohnepiscopal.org

**We are pleased you are able to
worship with us.
*Please sign the visitor's book.***

May 12, 2024-Easter 7

Acolytes

Jeff Sawyer	8 AM
John Gillmeister	10 AM

Lectors

David Contiguglia	8 AM
Daniel Reiff	
John Gillmeister,	10 AM
Kim Brown	

Greeters

Scott Howland	8 AM
Jean Duckett, Charles	10 AM
Hausman, Shirley Quigley,	
Fran Weigand	

Vergers

Jeff Sawyer	10 AM
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Altar Guild

Barb Komarisky,	8 AM
Fran Weigand, Jean Duckett	10 AM

MAY 12, 2024 – THE SEVENTH SUNDAY OF EASTER – SUNDAY AFTER ASCENSION DAY

Prelude: The Risen Christ! By Gerald Peterson

THE WORD OF GOD

Sung or said 3 times

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Processional: Alleluia! Sing to Jesus *Hymn #461*

Almighty God, to you all hearts are open; all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. *Amen.*

The Gloria *Read 8:00 am* *Sung 10:00 am*

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

O God, the King of glory, you have exalted your only son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us and exalt us to that place where our savior Christ has gone before, who lives and reigns with you and the Holy Spirit, one God in Glory everlasting. Amen

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and

was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

Thanks be to God.

Psalm 1

Read 8:00 am

Sung 10:00 am



- 1 Happy are they who have not walked in the ¹counsel of the ¹wicked, *
nor lingered in the way of sinners,
nor ¹sat in the ¹seats of the ¹scornful
- 2 Their delight is in the ¹law of the ¹LORD, *
and they meditate on his ¹law ¹day and ¹night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that ¹do not ¹wither; *
— ¹everything they ¹do shall prosper.
- 4 It is not ¹so with the ¹wicked; *
they are like ¹chaff which the ¹wind blows a ¹way.
- 5 Therefore the wicked shall not stand upright when ¹judgment ¹comes, *
nor the sinner in the ¹council ¹of the ¹righteous.
- 6 For the LORD knows the ¹way of the ¹righteous, *
but the ¹way of the ¹wicked is ¹doomed.

they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord
Praise to you Lord Christ

The musical notation is written on a single staff in G major (one flat) and 4/4 time. It is divided into two parts: 'Presider:' and 'All:'. The 'Presider:' part consists of four measures: 'The Gospel' (quarter note G), 'of' (quarter note A), 'the Lord.' (quarter note B, quarter note G). The 'All:' part consists of five measures: 'Praise' (quarter note G, quarter note A), 'to' (quarter note B, quarter note G), 'you' (quarter note A, quarter note B), 'Lord' (quarter note G, quarter note A), and 'Christ.' (quarter note B, quarter note G). The piece ends with a double bar line.

The Sermon

Rev. John Rohde ✠

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Open our eyes to the wonder of the life you have given us: the creatures with whom we share this planet, the endless horizons, the intricate working of our bodies, the tenderness and complexity of human relations.

Amen, merciful God, amen.

In our parishes, we pray for the people of St. Mark's Episcopal Church in Chenango Bridge and their priest, the Rev. Dawn-Victoria Mitchell, and the people of St. Paul's Episcopal Church in Chittenango and their priest, the Rev. Dr. Leon Mozeliak. **In The Episcopal Church**, we pray for the people of the Diocese of Spokane and their bishop, the Rt. Rev. Gretchen M. Rehberg. **In the Anglican Communion**, we pray for the people of the The Anglican Church of Burundi and their prime bishop, the Most Rev. Sixbert Macumi. A Prayer Against Gun Violence God of mercy and compassion, who wept with Rachel as she lamented over her children—be with us, who lament the plague of gun violence that lies heavy over our land. Open our eyes to see the ways we might transform the shadow of strife and death into the way of love and peace. Strengthen us to tirelessly care for one another, that we may truly find our security in the boundless love you call us to, and lead us all to your promised future, where no sword will be drawn against another, and no power known but the power of love. All this we ask through the name of your Son, Jesus Christ. Amen.

Amen, merciful God, amen

Open our hearts to the ways that we have hurt each other, that we may turn toward each other in love and turn closer to you.

Amen, merciful God, amen

Open our ears to the cries of those who suffer in body, mind or spirit. We pray for those whose lives include hunger, financial insecurity, violence; whose homes are threatened by natural disasters; whose bodies ache with pain and whose lives are in the balance; who live in war zones, poverty, or fear.

Amen, merciful God, amen

We pray for healing for those among us who are ailing, aching, or anxious: Jim Schofield, Joan Wilcynski, Carol Sharp, Ed Seward, Sandra Hosier, Doreen Henry, Jane Gardiner, Jean Gadsby, Edward Charles, Betty Baran, Lora Galloway, Susan Johnson, Lucy, Kristen Wilmot, Brian and Kathy MacDavitt, Bob Rohde, the Shiner family, Gina, Cheryl, Christopher, Lorrie, Shirley Stott, Genie Vanyo, Paula Benda, Rosalind, Kyle, Elaine Scanlon, Jude, Diane Adams, Neal Taylor, Susie, Peg Sonja, David, Lily Egan, Jessica Hooper, Cathy Darby and Presiding Bishop Michael Curry.

Amen, merciful God, amen

Open our lives to the path of righteousness, and align our vision with your vision of the world-created by you, redeemed by you, enlivened by your Spirit, and reconciled to you at the last.

Amen, merciful God, amen

The Celebrant will add a suitable Collect

The Peace

The peace of the Lord be always with you.

And also with you.

Announcements:

Birthdays and Anniversaries

The Great Thanksgiving: Eucharistic Prayer

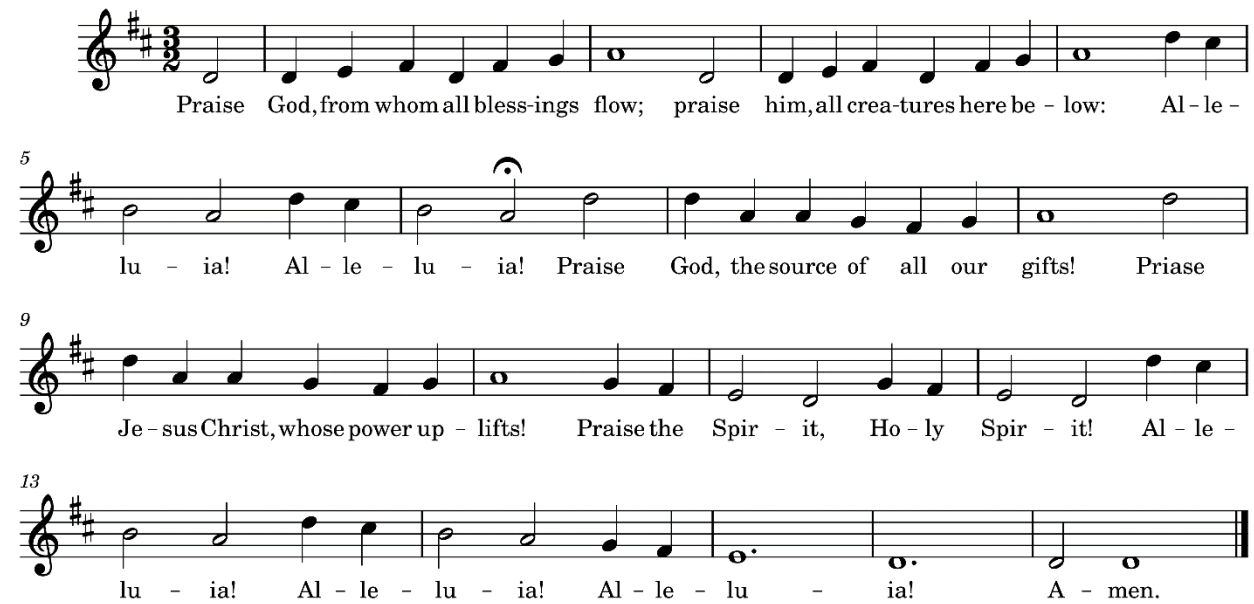
COMMUNION

*All people who seek a deeper relationship with Jesus Christ
are welcome to receive Holy Communion.*

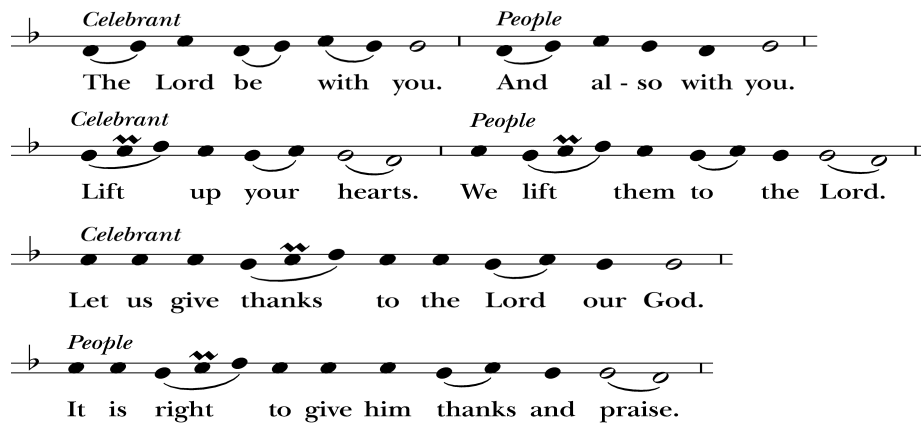
Offertory Anthem: **Look, Ye Saints, the Sight Is Glorious**

By, Robert Wetzler

Presentation Hymn:



Praise God, from whom all blessings flow; praise him, all creatures here below: Al-le-lu-ia! Al-le-lu-ia! Praise God, the source of all our gifts! Praise Je-sus Christ, whose power up-lifts! Praise the Spir-it, Ho-ly Spir-it! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! A-men.



Celebrant The Lord be with you. *People* And al-so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel, the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith,
with thanksgiving

Communion Hymn:

I Am the Bread of Life

Hymn #335

After Communion, the Celebrant says

Let us pray.

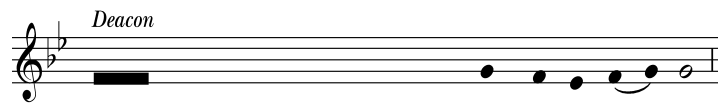
Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*


Closing Hymn: The Day of Resurrection

Hymn #210

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude: Fanfare for a Resurrection Day

By Steven Scott

SUNDAY, MAY 12TH

8:00 AM
10:00 AM
12:30 PM

THE SEVENTH SUNDAY OF EASTER –

SUNDAY AFTER ASCENSION DAY

MASS
MASS W/MUSIC (IN-PERSON, LIVE STREAMING FACEBOOK)
CENTERING PRAYER

MONDAY, MAY 13TH

8:30 AM
11:00 AM – 12:30 PM
11:30 AM – 12:30 PM

MORNING PRAYER VIA FACEBOOK/ZOOM
CLOTHES CLOSET
SOUP KITCHEN

TUESDAY, MAY 14TH

8:30 AM
10:00 AM
11:30 AM – 12:30 PM
7:00 PM

MORNING PRAYER VIA FACEBOOK/ZOOM
BIBLE STUDY VIA ZOOM
SOUP KITCHEN
BIBLE STUDY VIA ZOOM

WEDNESDAY, MAY 15TH

8:30 AM
11:00 AM – 12:30 PM
11:30 AM – 12:30 PM
8:00 PM

MORNING PRAYER VIA FACEBOOK/ZOOM
CLOTHES CLOSET
SOUP KITCHEN
COMPLINE – FACEBOOK

THURSDAY, MAY 16TH

8:30 AM
12:00 NOON

MORNING PRAYER VIA FACEBOOK/ZOOM
WORSHIP IN THE COMMUNITY ROOM

FRIDAY, MAY 17TH

8:30 AM

MORNING PRAYER FACEBOOK/ZOO

SATURDAY, MAY 18TH

9:00 AM
11:30 AM – 12:30 PM

SPRING CLEAN UP (*RAIN DATE SAT. MAY 25TH*)
SOUP KITCHEN

SUNDAY, MAY 19TH

8:00 AM
10:00 AM
11:00 AM
12:30 PM

THE DAY OF PENTECOST: WHITSUNDAY

MASS
MASS W/MUSIC (IN-PERSON, LIVE STREAMING FACEBOOK)
VESTRY MEETING
CENTERING PRAYER

Remember the faithful departed

Marilyn Morrison Sinclair	May 15, 2013
Lois Riley	May 15, 2015
Nellie B. Clark	May 17, 1997

Parishioners undergoing illness

Carol Sharp	Brian MacDavitt	Jude
Ed Seward	Betty Baran	Neal Taylor
Joan Wilcynski	Sandra Hosier	Cathy Darby
Edward Charles	Kathy MacDavitt	Kristen Wilmot

Our infirm and elderly parishioners unable to attend regularly

Doreen Henry	Gloria Bradshaw
Jane Gardiner	Katherine Sliter
Jean Gadsby	

Friends and relatives of the parish in need of our prayers

Elaine Scanlon	Lucy	Bob Rohde
Jim Schofield	Lora Galloway	Gina
Susan Johnson	Rosalind	Paula Benda
Kyle	Lorrie	Cheryl
Shirley Stott	Christopher	Lily Egan
Jessica Hooper	Genie Vanyo	Peg Sonja
Diane Adams	Susie	David
Presiding Bishop Michael Curry		

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	<p>Damascus Shrine Masons <i>Changing the World by Caring for Kids</i> Damascus Temple 979 Bay Rd., Webster, NY <u>www.damascusshrinemasons.org</u> Office: 585-671-7701 Shriners Hospitals for Children Regional Leader in Pediatric Orthopaedic Care <i>LOVE helps patients live their dreams.</i> 22 locations in United States, Canada & Mexico. 1-844-443-5871</p>	<p><i>Please remember the Episcopal Church of Ss. Peter and John in your will and Estate Planning</i></p>
<p>MAIN & PINCKNEY Equipment Co., Inc. Mutton Hill Road Auburn, NY 253-6269 <i>Serving Agriculture & Home Owner Power Equipment since 1963</i> John & Greg Komarisky, owners</p>		

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